

**BLACKLINED AMENDMENT NO. 1 TO THE  
METER SERVICE AGREEMENT  
FOR SCHEDULING COORDINATORS**

**THIS AMENDMENT** is dated this \_\_\_\_ day of \_\_\_\_\_, 1998 and is entered into, by and between:

(1) **City of Seattle, City Light Department** having its registered and principal place of business located at **700 Fifth Avenue, Suite 3100, Seattle, WA 98104-5031** (“City of Seattle”);

and

(2) **California Independent System Operator Corporation**, a California non-profit public benefit Corporation having a principal executive office located at such place in the State of California as the ISO Governing Board may from time to time designate, initially 151 Blue Ravine Road, Folsom, California 95630 (the “ISO”).

City of Seattle and the ISO are hereinafter referred to as the “Amending Parties.”

**Whereas:**

- A.** The Amending Parties entered into the Meter Service Agreement for Scheduling Coordinators dated January 20, 1998 (the “Principal Agreement”).
- B.** By orders issued on December 17, 1997 and March 30, 1997, the Federal Energy Regulatory Commission required that the Principal Agreement be amended.

NOW THEREFORE, **THE AMENDING PARTIES AGREE** as follows:

- 1) Effective Date.** This Amendment shall be effective as of the effective date of the Principal Agreement and shall remain in full force and effect until the termination of the Principal Agreement.
- 2) Amendment to the Principal Agreement.** The Principal Agreement shall be amended as set out below:
  - a)** Section 1.3(a) is amended as follows:

- (a) ~~unless the context otherwise requires,~~ if there is any inconsistency between this Agreement and the ISO Tariff, the ISO Tariff will prevail to the extent of the inconsistency;

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment No. 1 to be duly executed by and through their respective authorized representatives as of the date hereinabove written.

**California Independent System Operator Corporation**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**City of Seattle, City Light Department**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_